

Annexure D

BUILDING SAFETY CERTIFICATE

No. 541

Dated: 06/06/2025

It is certified that the existing building SOUTH POINT PUBLIC SCHOOL, (name of the building or premises) at **Bundu, Ranchi, Jharkhand** (address) is having block(s)/Floor(s) as per details below:

| Detail of Block(s) in school | Block (1) | Block (2) | Block (3) | Block (4) | Block (5) | Block (6) |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| No. of Floor(s) in the Block | 01 | N.A. | N.A. | N.A. | N.A. | N.A. |

The building is owned/occupied by SOUTH POINT PUBLIC SCHOOL, (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of B C D, Ranchi, Jharkhand (Name of Department/ Govt.) on 02nd June, 2025 (date of inspection) in the presence of Mrs. A. Jain, Secretary (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy for running school with effect from 06th June 2025 for a period of Five (05) years in accordance with rule and subject to compliance of the specific conditions as appended.

1. Pakka Boundary Available
2. Electricity available.
3. Lighting Arrester available.
4. CWSN, Boys and Girls Toilet available
5. Ramp available.

Issued on 06.06.2025 at Ranchi by Executive Engineer

* Strike out whichever is not applicable. In case of block is more than six use separate sheet for detail.

Signature with Seal :

Executive Engineer

Name : B C D No - 1

Designation : Divisional Engineer

Name & Address of Department/ Office: _____